



ENTRY INFORMATION (Entries must have been produced between August 2, 2008 and July 31, 2009)

Category _____
Entry Title _____
Client _____
Person Entering _____
Business Name _____
E-mail _____
Address _____

Daytime or Cell Phone _____
Signature _____

DEVELOPMENT TEAM

Creative Director _____
Art Director _____
Designer _____
Photographer _____
Copywriter _____
Printer _____
Other _____

WRITTEN OBJECTIVES: (Required for Media Relations/Public Relations. Optional for balance of categories). Please attach a brief description.

NOTE: Enclose check and form with entry, or pay online at www.lakecommunicators.com and enclose receipt with entry. Payment must be received before entries are sent for judging.

___ Check here if you are interested in additional awards if you win. Awards will be available for an additional cost. Winners will be notified prior to event so that additional awards may be ordered.

QUESTIONS? Email Cait Anastis at canastis@holdenarb.org or call 440-602-3828

HOW TO SUBMIT YOUR ENTRY

Simply mail or personally bring your entry, this form (one for each entry), and check or receipt from online payment (make your check payable to Lake Communicators). All entries must be received by September 21, 2009. See below for "Cost per entry" and information about the Early Bird Special.

Entries do not need to be mounted for judging. If you wish to mount your entries, please use black foam core.

COST PER ENTRY FOR PROFESSIONALS

\$40 per entry* (or \$30 per entry for members of Lake Communicators). Single entries may be submitted to compete in more than one category; however, a separate entry fee is required. *Take advantage of the Early Bird Special. Submit two entries on, or before, August 21, 2009 and the second entry is half price! Do the math—that's \$60 to enter two and only \$45 for Lake Communicators members.

MAIL OR DROP OFF TO:

The Lake County APEX Awards
c/o Laketran
Jessie Baginski
555 Lakeshore Blvd.
Painesville, OH 44077

or drop off at monthly Lake Communicators luncheon meeting before deadline.

Total Entries: _____ @ \$ _____
One, Half-price Entry: \$ _____
If submitted before August 21, 2009

Total Enclosed: \$ _____